## APPLICATION FOR PERMIT Serial No. TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA LIST receipt and filing in State

D	ate	0.	first receipt and filing in State Engineer's office and 1 4 1955
R	etu	rne	ed application filed 1995
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• 1	-		The undersigned Francis Ruth Sanders
			ith, County of Lyon,
U	,		y country of,
S	tat	е	hereby make Sapplication for
р	ern	iis	sion to appropriate the public waters of the State of Nevada, as
h	ere	ina	after stated. (If applicant is a corporation, give date and place
		-	The state of the s
0	1	.nc	orporation.)
1		Th	source of the proposed appropriation is Waste Water (from
-	11		Walker River).
	1		
2		Th	e amount of water applied for is 10.0 c.f.s. second-feet.  One second-foot equals 40 miners' inches
3		Th	water to be used for Irrigation  Irrigation, power, mining, manufacturing, domestic, or other use
4	¥.	Th	water is to be diverted from its source at the following point:
	S	$W^{\frac{1}{4}}$	Section 27, T. 11 N., R. 24 E., M. D. B&M. or at a point
			the S.E. corner of said section 27, bears S. 89° 52° E., 4,039.7
		ν.	
		-	IF THE WATER IS TO BE USED FOR IBBIGATION, SUPPLY THE FOLLOWING INFORMATION:
		N	umber of acres to be irrigated is 106
		٠.	
(	b)	D	escription of land to be irrigated No SW and SW
- #	Se	c t	Lon 27, T. 11 N., R. 24 E., M.D.B.&M.  ated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
	.00	30, 1	seet and a description provider in accordance with special instruction from the state angular water approximate to
		•	
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1	.  }	. <u> </u>	<del>and and the second of the sec</del>
(1	C)	Ų	se will begin about Mar. 1 and end about Oct. 31, of each year.
			Month Month
		H,	WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
-			FOLLOWING INFORMATION
(	d)	- <b>P</b>	ower to be developed ishorsepower.
()	<b>Θ</b> )	P	lace of use Give location of place of use by legal subdivision
1	f)	P	oint of return of water to stream
Ì			Describe in same manner as point of diversion
İ		j	
(	g)	S	tate number and kinds of animals to be watered
1		<u> I</u>	
(	h)	Ų	se will begin about and end about, of each year.
12.44			
(	l)	R	emarks From Silva and Alpers ranches
1	}		
1		1	
44 1			

## DESCRIPTION OF PROPOSED WORKS

Collecting and water diversion box in waste water ditches	
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If wa	er
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
is to the stored in reservoirs, in binding to no stored that the source of	
A STATE OF THE PROPERTY OF THE	,
5. Estimated cost of works completed	
ali de la companya d	٠.
6. Estimated time required to construct works completed	11
7. Remarks	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
For use of applicant	i
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	<del></del>
A A Donald - Duth Gandan	
s/Francis Ruth Sanders , Applicant.	3.4
By s/ Geo Deueupeck	<u> </u>
10	
Compared La Dry	
This sheet inspected	
THIS SHOOT THIS POG COUP.	
rotested Aug. 29, 1955 by Ernest Giovancchini.	: :
OF STATE ENGINEER	
This is to certify that I have examined the foregoing applicat	ion,
	<u> </u>  -
and do hereby grant the same, subject to the following limitations a	ıd
conditions:	;
CONCIONS.	
The state of the s	
#	1
	<u></u>
	1
The amount of water to be appropriated shall be limited to the amoun	<del>d</del> .
which can be applied to beneficial use, and not to exceed	1
cubic feet per second.	
	-
Actual construction work shall begin on or before	1
Proof of commencement of work shall be filed before	1.
Work must be prosecuted with reasonable diligence and be completed o	n or
before	1
Proof of completion of work shall be filed before	11.
Annihina adampton ta banadisial was abali ka mala an an bada-a	<b>*</b>
Application of water to beneficial use shall be made on or before	-
Proof of the application of water to benefi	cial
	1
use must be filed with State Engineer on or before	1
APR 25 1955 WITNESS MY HAND AND SEAL this	day
MAK 5 1959	1
VITHDRAWN BY APPLICANT Of	
Cimende a Menth	
$\frac{1}{2}$	12.
State Enginee	<b>h</b> .